NOTE: This Public Participation Form must be presented to the County Clerk prior to the time the agenda item(s) you wish to address are discussed before the Court.

BROWN COUNTY COMMISSIONERS COURT
PUBLIC PARTICIPATION FORM

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Ronnie Taylor DATE: 5-3-21

ADDRESS: Brownwood

TELEPHONE:

Do you represent any particular group or organization? Yes No (Circle One)

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item(s) do you wish to address?

Solar Abatement

I am aware that my comments must be limited to the issues relating to the above referenced agenda item(s), and that I will be limited to five (5) minutes for my comments, subject to the discretion of the Court to allow me more time.

I am aware all speakers are required to adhere to the rules of procedure, conduct and decorum adopted by the Court on August 19, 2019.

(Upon completion of this form, please present it to the County Clerk. Unless this form is presented to the County Clerk, you may not be recognized for comments)

May 3, 2021
(Exhibit #5)

Signature: Ronnie Taylor